



CABINET

WEDNESDAY, 4 DECEMBER 2019

DECISIONS

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| PRESENT: | Councillor Nunn (Chair); Councillor Larratt (Deputy Chair); Councillors Hadland, J Hill, Hibbert and King. |
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Set out below is a summary of the decisions taken at the meeting of the Cabinet held on Wednesday, 4 December 2019. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

These decisions will come into force and then may be implemented on the expiry of three working days after the publication of this list.

If you have any queries about any matters referred to in this decision sheet please contact Ed Bostock, ext 7722.

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| THIS LIST OF DECISIONS PUBLISHED: | <u>5 DECEMBER 2019</u> |
| DATE OF EXPIRY OF CALL IN: | <u>10 DECEMBER 2019 AT 17:00 HOURS</u> |

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| Agenda | Declaration/Conflict of Interests: |
| Item No | None |

7. REVIEW OF THE LICENCE FEES FOR HOUSES IN MULTIPLE OCCUPATION (HMOS)

RESOLVED:

2.1 Cabinet:

- (a) Approved the changes to the HMO licence fees (as set out in Paragraphs 3.2.5 – 3.2.12 of this report), including the apportionment of the HMO licence between the processing of the application and the administration of the HMO licensing scheme, and delegated to the Head of Housing and Wellbeing the authority to implement these revised fees with regard to applications for HMO licenses received with effect from 11 December 2019.
- (b) Approved the updated Private Sector Housing Fees & Charges Policy (attached to this report as **Appendix A**); and

- (c) Approved the transitional arrangements (as set out in Paragraph 3.2.16 – 3.2.17 of this report) for those HMO licences that were issued under the previous Additional HMO Licensing Scheme of 2014 and were not due to expire until after 2 November 2019.

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| Agenda | Declaration/Conflict of Interests: |
| Item No | None |

8. PERFORMANCE OUTTURN REPORT QUARTER 2

RESOLVED:

- 2.1 Cabinet reviewed the contents of the performance report (Appendix 1).
- 2.2 Cabinet agreed that the Annual Performance Report will be presented in June of each year to the Audit Committee.